JUL 16 2007

DOCKET NO.: 257502US0PCT

# IN THE UNITED SPATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

Shahram MIHAN et al

SERIAL NO.:

10/506,602

**GROUP ART UNIT: 1764** 

FILED:

September 10, 2004

EXAMINER:

BULLOCK, IN SUK C.

FOR:

OLIGOMERIZATION OF OLEFINS COMPRISING AT LEAST THREE CARBON ATOMS

## INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97

COMMISSIONER FOR PATENTS ALEXANDRIA, VIRGINIA 22313

SIR.

Applicants wish to disclose the following information.

### REFERENCES

- The Applicants wish to make of record the reference(s) listed on the attached Form PTO-1449. Copies of the listed reference(s) are attached, where required, as are either statements of relevancy or any readily available English translations of pertinent portions of any non-English language reference(s).
- A check or credit card payment form is attached in the amount required under 37 C.F.R. §1.17(p).

### **RELATED CASES**

- Attached is a list of applicant's pending application(s), published application(s) or issued patent(s) which may be related to the present application. In accordance with the waiver of 37 C.F.R. §1.98 dated September 21, 2004, copies of the cited pending applications are not provided. Cited published and/or issued patents, if any, are listed on the attached Form PTO-1449.
- ☐ A check or credit card payment form is attached in the amount required under 37 C.F.R. §1.17(p).

#### **CERTIFICATION**

- ☐ Each item of information contained in this information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.
- □ No item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the undersigned, having made reasonable inquiry, was known to any individual designated in 37 C.F.R. §1.56(c) more than three months prior to the filing of this statement.

### **DEPOSIT ACCOUNT**

Please charge any additional fees for the papers being filed herewith and for which no check or credit card payment is enclosed herewith, or credit any overpayment to Deposit Account No. <u>15-0030</u>.

Respectfully submitted,

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